

**INFORMATION  
DISCLOSURE STATEMENT  
TRANSMITTAL**

To Commissioner For Patents

Enclosed herewith is a Form PTO-1449 and required copies of documents listed thereon and a concise explanation of their relevance is described below or enclosed herewith per 37 CFR 1.97.

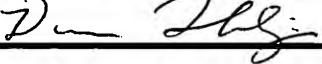
|                               |                    |
|-------------------------------|--------------------|
| <i>Application Number</i>     |                    |
| <i>Filing Date</i>            | CONCURRENTLY       |
| <i>First Named Inventor</i>   | CHRISTOPH HERRMANN |
| <i>Group Art Unit</i>         |                    |
| <i>Examiner Name</i>          |                    |
| <i>Attorney Docket Number</i> | DE 010014          |

J1041046635 PRO  
01/14/02

These documents may be relevant in that they have been:

- considered in drafting the specification of the above-referenced application;
- cited in the specification of the above-referenced application;
- previously submitted or cited in U.S. patent application(s) which are relied on for an earlier effective filing date under 35 U.S.C. 120 (no copy required); or
- cited as an "X" or "Y" document in a foreign Patent Office search report on a foreign counter part application, a copy of which report is also enclosed;
- I hereby certify that these documents were first cited in any communication with a foreign Patent Office for a counterpart foreign application not more than three (3) months ago;
- otherwise a concise explanation of the relevance of each document is append hereto.
  - I hereby certify that not one of these documents was cited in any communication with a foreign Patent Office nor was any known to any individual designated in §1.56(c) more than three (3) months ago.

***SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED***

|                   |   |                        |                  |
|-------------------|---|------------------------|------------------|
| Name (Print Type) | Dicran Halajian   | Registration No.39,703 |                  |
| Signature         |  | Date                   | January 14, 2001 |

| Form PTO-1449<br>U.S. DEPARTMENT OF<br>COMMERCE<br>(REV. 7-80) PATENT AND TRADEMARK OFFICE  |    |                    |   | Atty. Docket No.                | Serial No.      |         |       |               |                           |
|---|----|--------------------|---|---------------------------------|-----------------|---------|-------|---------------|---------------------------|
|   |    |                    |   | DE 010014                       |                 |         |       |               |                           |
|   |    |                    |   | Applicant<br>CHRISTOPH HERRMANN |                 |         |       |               |                           |
|   |    |                    |   | Filing Date<br>CONCURRENTLY     | Group           |         |       |               |                           |
| <b>INFORMATION DISCLOSURE CITATION</b><br>(Use several sheets if necessary)   |    |                    |   |                                 |                 |         |       |               |                           |
| <b>U.S. PATENT DOCUMENTS</b>  |    |                    |   |                                 |                 |         |       |               |                           |
| Ex.<br>Int.   |    | Document<br>Number |   |                                 | Date            | Name    | Class | Sub-<br>class | Filing Date<br>If Approp. |
|   | AA |                    |   |                                 |                 |         |       |               |                           |
|   | AB |                    |   |                                 |                 |         |       |               |                           |
|   | AC |                    |   |                                 |                 |         |       |               |                           |
|   | AD |                    |   |                                 |                 |         |       |               |                           |
|   | AE |                    |   |                                 |                 |         |       |               |                           |
|   | AF |                    |   |                                 |                 |         |       |               |                           |
| <b>FOREIGN PATENT DOCUMENTS</b>   |    |                    |   |                                 |                 |         |       |               |                           |
|   |    | Document<br>Number |   |                                 | Date            | Country | Class | Sub-<br>class | Trans.                    |
|   |    |                    |   |                                 |                 |         |       |               | Yes                       |
|   | AG |                    |   |                                 |                 |         |       |               | No                        |
|   | AH |                    |   |                                 |                 |         |       |               |                           |
|   | AI |                    |   |                                 |                 |         |       |               |                           |
|   | AJ |                    |   |                                 |                 |         |       |               |                           |
|   | AK |                    |   |                                 |                 |         |       |               |                           |
| <b>OTHER (Including Author, Title, Date, Pertinent Pages, Etc.)</b>   |    |                    |   |                                 |                 |         |       |               |                           |
|   | AL |                    | BY 3 <sup>RD</sup> GENERATION PARTNERSHIP PROJECT (2GPP), TECHNICAL SPECIFICATION GROUP (TSG) RAN, WORKING GROUP 2 (WG2), RADIO INTERFACE PROTOCOL ARCHITECTURE, TS 25.302 V3.60. (RELEASE 1999), PAGES 1-58. |                                 |                 |         |       |               |                           |
|   | AM |                    |   |                                 |                 |         |       |               |                           |
| Examiner  |    |                    |   |                                 | Date Considered |         |       |               |                           |
| *EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP. Draw line through citation if not in conformance and not considered. Include a copy of this form with next communication to applicant. |    |                    |   |                                 |                 |         |       |               |                           |